12157130 JOHN SAM LAKE NEAR TULALIP, WA

LOCATION.--Lat 48°06'41", long 122°14'45", in NE 1/4 NE 1/4 sec.1, T.30 N., R.4 E., Snohomish County, Hydrologic Unit 17110019, Tulalip Indian Reservation, 3.6 mi northeast of Tulalip, WA

DRAINAGE AREA.--Undetermined.

PERIOD OF RECORD.--October 2000 to September 2001.

GAGE.--Nonrecording gage. Datum is undetermined.

REMARKS.--Lake elevation controlled by corrugated metal pipe culvert, at lake outlet.

EXTREMES FOR CURRENT YEAR.--Maximum elevation observed, 6.11 ft April 25; minimum elevation observed, 4.84 ft, Oct. 11.

GAGE HEIGHT, FEET, WATER YEAR OCTOBER 2000 TO SEPTEMBER 2001
DAILY INSTANTANEOUS VALUES

DAY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
1	---	---	---	---	---	---	---	---	---	---	---	---
2	---	---	---	---	---	---	---	---	---	---	---	---
3	---	---	---	---	---	---	---	---	---	---	---	---
4	---	---	---	---	---	---	---	---	---	---	---	---
5	---	---	---	---	---	---	---	---	---	---	---	---
6	---	---	---	---	---	---	---	---	---	---	---	---
7	---	---	---	---	---	---	---	---	---	---	---	---
8	---	---	---	---	---	---	---	---	---	---	---	---
9	---	---	---	---	---	---	---	---	---	---	---	---
10	---	---	---	---	---	---	---	---	---	---	---	---
11	4.84	---	---	---	---	---	---	---	---	---	---	---
12	---	---	---	---	---	---	---	---	---	---	---	---
13	---	4.92	---	---	---	---	---	---	---	---	---	---
14	---	---	---	---	---	---	---	---	---	---	---	---
15	---	---	---	---	---	---	---	---	---	---	---	---
16	---	---	---	---	---	---	---	---	---	---	---	---
17	---	---	---	---	---	---	---	---	---	---	---	---
18	---	---	---	---	---	---	---	---	---	---	---	---
19	---	---	---	---	---	---	---	---	---	---	---	---
20	---	---	---	---	---	5.90	---	---	---	---	---	---
21	---	---	---	---	5.60	---	---	---	---	---	5.35	---
22	---	---	---	---	---	---	---	---	---	---	---	---
23	---	---	---	---	---	---	---	---	---	---	---	---
24	---	---	---	---	---	---	---	5.95	---	---	---	---
25	---	---	---	---	---	---	6.11	---	---	5.64	---	5.14
26	---	---	---	---	---	---	---	---	5.96	---	---	---
27	---	---	---	---	---	---	---	---	---	---	---	---
28	---	---	---	---	---	---	---	---	---	---	---	---
29	---	4.91	---	---	---	---	---	---	---	---	---	---
30	---	---	---	5.41	---	---	---	---	---	---	---	---
31	---	---	---	---	---	---	---	---	---	---	---	---